Contents

I	Int	roduction	1
II	The	e Pathological State of Islamic Identity	5
III	The	e Guardians of the Temple	11
IV	The	e Forty Theses	17
	1	The Past as History is Always a Self-interpretation of the Muslim in His Everyday Reality.	19
	2	The "Holy Scripture" is Always Autonomous. The Quran Does not Speak by Itself: It is the People Who Induce its Expression.	23
	3	Every Muslim Woman and Man has the Freedom to Interpret the Quran as She or He Wants.	27
	4	A Reform of Islam Needs Courageous Reformers.	29
	5	The Heritage of Islam Must be Open to Research.	33
	6	The Quran Itself Speaks of the Need to Reform Islam.	39
	7	Reform of Islam Means Adapting it to Modernity.	45
	8	Self-critique and the Critique of Islam is a Declaration of Love. It is a Nuanced Exercise of Reason, not a Blunt Rejection of Faith.	49
	9	The Quran as God's Word has Become over Centuries the Human Word.	53
	10	Those Who Respect the Quran Cannot Take it Literally.	57
	11	Since the Word of God Needs Supplementation, the Quran Must be Thought Anew in a Modern and Humanistic Way for Today's World.	61
	12	The Quran is Only Eternal and Timeless as the Foundation of Humanistic Ethics.	65
	13	Islam is not a Universal Religion, for the Quran is a Religious Scripture Addressed to the Arabs.	69
	14	The Proper Creed of Islam is: "I Attest, There is no God But Allah." (20:14)	81
	15	The Quran Itself Emphasizes the Truth of the Torah and Gospels.	85

16	Muhammad is Just a Man Like Everyone Else. (18:110)	89	
17	To Err is Human: The Prophet, Too, Made Mistakes.	93	
18	The Hadith Arose Two Centuries After the Death of the Prophet From Political Motives.	97	
19	The Reform of Islam is a Constant Struggle Against the Obfuscation of Reason.	105	
20	Until Today, Blind Imitation is an Attempted Coup Against Reflective Reason in Islam.	109	
21	Muslims Do not Need Scholars as Intermediaries Between God and Human Beings.	113	
22	The Mosques Must Finally be Liberated from Imported and Self-made Imams.	119	
23	God is not a Tyrant Who is Eagerly Waiting to Punish People. God is Love, Mercy and Grace.	123	
24	Islam is More than the Five Pillars and the Doctrine of Faith, Namely, it is also Good Conduct. <i>Sola Actio!</i>	127	
25	God has Liberated the Human Being to Freedom.	131	
26	God has Bestowed on People Freedom of Expression.	135	
27	Freedom of Religion also Applies to Islam.	137	
28	No One has the Right to Declare Other People Unbelievers.	141	
29	The Principle that "the Dignity of Man is Inviolable" also Applies to Islam and Muslims.	145	
30	Dialogue Among Muslims is Inevitable Since There is no Chosen Religious Community in Islam.	149	
31	Reconciled Diversity in the Dialogic Encounter: to be Religious Today Means to be Interreligious.	153	
32	No Religion Possesses Absolute Truth and no Human Being has the Key to Paradise.	157	
33	Islam has not Made Women Free Human Beings, but Slaves of Men. The Women of Islam Must Rise up Since their Tormentors will not Liberate them.	161	
34	The Headscarf is not a Religious Requirement, but Rather a Historical Product of Male Rule.	165	
35	Not the Quran, but the Male Reign of Conservative Islam Forbids Women to be Active as Imams in their Communities.	171	
36	Islamism has a Great Deal to do With Islam.	175	
37	Islam Unreformed is not a Religion of Peace.	179	
38	The Identity Crisis of Islam is Home-made. We Muslims are not Victims.	181	
39	Humanistic-modern Islam Shares the World With Other Religions and Worldviews.	185	
40	Only a Liberal Islam is Sustainable.	189	
Epilogue 19			

V

197